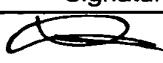




07/28/03

| UTILITY PATENT APPLICATION TRANSMITTAL | | | 07/28/03 15915 U.S. PTO | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------|
| | | | <input checked="" type="checkbox"/> DUPLICATE | |
| Address to: Box PATENT APPLICATION Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | Attorney Docket No. OUIN3001/EM | | |
| | | First Named Inventor (or identifier) In-De OU | | |
| | | Total Pages 59 | | |
| Transmitted herewith is a patent application under 37 CFR 1.53(b). | | | | |
| Entitled: | Circuit Substrate And Fabrication Method Thereof | | | |
| <p><input checked="" type="checkbox"/> 1. Submitted herewith are the following:</p> <p>12 pages of specification, including claims and Abstract. 6 sheets of FORMAL drawings (Figs. 1-3, 4A, 4B, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5H, 5I, 5J). 28 claims. 1 Oath/Declaration signed by each inventor. 1 Application Data Sheet. 1 Assignment of the invention to Advanced Semiconductor Engineering, Inc., Kaohsiung, Taiwan, R.O.C., Cover Sheet, and payment of the \$40 recordal fee. 1 certified copy of Taiwan appl no. 91124812. Priority is claimed. 1 check in the amount of \$934 (\$750- Filing Fee; \$144 - Extra Dependent Claim Fe ; \$40- Assignment Recordation Fee).</p> <p><input type="checkbox"/> 2. SMALL ENTITY STATUS IS ASSERTED pursuant to 37 CFR 1.27 for this application.</p> <p><input checked="" type="checkbox"/> 3. The Commissioner is authorized to credit any overpayment and charge any deficiency in any fees required under 37 CFR 1.16 and/or 1.17, to Deposit Account No. 02-0200.</p> <p><input type="checkbox"/> 4. Insert before the first sentence of the specification: -- This application claims the benefit of provisional application number _____ filed _____. --</p> <p><input type="checkbox"/> 5. Insert before the first sentence of the specification: -- This application is a Continuation-in-part of nonprovisional application number _____ filed _____. --</p> <p><input type="checkbox"/> 6. Other: _____.</p> | | | | |
| <p>The registered practitioners representing applicant(s) are J. Ernest Kenney, Reg. No. 19,179; Eugene Mar, Reg. No. 25,893; Richard E. Fichter, Reg. No. 26,382; Thomas J. Moore, Reg. No. 28,974; Joseph DeBenedictis, Reg. No. 28,502; and Benjamin E. Urcia, Reg. No. 33,805.</p> | | | | |
| THE FILING FEE IS CALCULATED AS FOLLOWS: | | | | Basic Fee: \$750.00 |
| Total Claims: 28 | | - 20 = 8.00 | | X \$18 = \$144.00 |
| Independent Claims: 2 | | - 3 = 0 | | X \$84 = \$0.00 |
| Correspondence Address: BACON & THOMAS, PLLC 625 Slaters Lane, 4 th Floor Alexandria, VA 22314-1176 | | 23364 | | Multiple Dependent Claim (add \$280.00): \$0.00 |
| | | | | Subtotal: \$894.00 |
| | | | | 50% Reduction if Small Entity Status: \$0.00 |
| Phone: 703-683-0500 | | Fax: 703-683-1080 | | Total: \$894.00 |
| Date: July 28, 2003 | | Name: Eugene Mar | | Signature:  |
| | | | | Reg. No. 25,893 |